

**PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS  
SUPERINTENDENT'S BOARD OF EDUCATION BULLETIN**

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Number 11

January 17, 2019

**MISSION STATEMENT**

*The mission of the Parsippany-Troy Hills Township School District, in partnership with families and the greater community, is to challenge and nurture all students academically and to develop confident learners who are compassionate, generous, appreciative, and invested in their diverse world. This will be accomplished through innovative opportunities that inspire life-long learning, critical thinking and problem solving, creative exploration, and the democratic collaboration among students and staff.*

*Date Adopted: 12/15/16*

**Public Comments**

In an effort to align our meeting practices with those of the Township and to insure an orderly meeting, effective this evening the following guidelines must be adhered to for all of those who wish to speak during the public comment section of tonight's meeting and all future meetings:

1. Each person must sign in and will have three minutes to speak to the Board.
2. Each person must address the presiding officer.
3. Each person must recognize the authority of the presiding officer and end his or her comments at the end of three minutes.
4. After everyone who wishes to speak has had that opportunity to do so, a person may speak one more time to the Board for one minute.
5. Please note that we have included copies of Board of Education Bylaw 0167 – Public Participation in Board Meeting which detail the Board's expectations and guidelines for addressing the Board of Education.

**PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS  
SUPERINTENDENT'S BOARD OF EDUCATION BULLETIN**

**Number 11**

**January 17, 2019**

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The following motions are non-controversial, a matter of routine business and will be voted on by one motion:

**ITEMS FOR DISCUSSION**

**I. LA – LEADERSHIP ACTIONS – BARBARA SARGENT, ED.D.**

**Awards to Students**

**AWARDS**

BE IT RESOLVED that the Board congratulate and present certificates/plaques to the students listed below for their fine achievements.

**CENTRAL MIDDLE SCHOOL – Mr. Mark Gray, Principal**

**CROSS COUNTRY**

**Amina Zohny and Deirdre Wilson - Coach**

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**Greater Morris County Cross Country Champions Group III**

Simon Lugo

Eric Ferri

Andrew Fuenzalida

Liam Hansberry

Malik Alzubi

Albin Mullan

Rahul Pemmasani

**PARSIPPANY HIGH SCHOOL – Dr. Denis Mulroony, Principal**

**PARSIPPANY HILLS HIGH SCHOOL – Mr. Michael DiSanto, Principal**

**FBLA - PHHS**  
**Ahmed Kandil, Director**

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**Parliamentary Procedures**  
**National Qualifier**  
**State 3rd Place**  
**Regional 6th Place**  
Job Arita

**Business Financial Plan**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 4th Place**  
**VBC Personal Finance- State 1st Place**  
**VBC Management- State 2nd Place**  
Yash Bhawsar

**Insurance Risk Management**  
**National Qualifier**  
**State 2nd Place**  
**Regional 2nd Place**  
Ellen Chen

**Securities & Investments**  
**State Qualifier**  
**Regional 7th Place**  
Carolyn Chiu

**Advertising**  
**National Qualifier**  
**State 5th Place**  
**Regional 5th Place**  
Brittney D'Mello

**Parliamentary Procedures**  
**National Qualifier**  
**State 3rd Place**  
**Regional 6th Place**  
Diana DeMottie

**Social Media Campaign**  
**National Qualifier**  
**State 1st Place**  
Steven Feng

**Economics**  
**State Qualifier**  
**Regional 6th Place**  
Adam Giovanelli

**Help Desk**  
**National Qualifier**  
**State 3rd Place**  
**Regional 6th Place**  
Shrusti Goswami

**Parliamentary Procedures**  
**National Qualifier**  
**State 3rd Place**  
**Regional 6th Place**  
Matthieu Granvil

**Introduction to Business Presentation**  
**National Qualifier**  
**State 1st Place**  
Nicholas Kuo

**E-Business**  
**National Qualifier**  
**State 4th Place**  
**Pre-judge Finalist 4th Place**  
Matthew Kwan

**Journalism**  
**State Qualifier**  
**Regional 7th Place**  
Janvi Lagdiwala

**Accounting I**  
**State Qualifier**  
**Regional 6th Place**  
Maggie Lalo

**Introduction to Parliamentary Procedures**  
**State Qualifier**  
**Regional 6th Place**  
Meghan Lalo

**Introduction to Business Presentation**  
**National Qualifier**  
**State 1st Place**  
Nicholas Levytsky

**Computer Problem Solving**  
**State Qualifier**  
**Regional 5th Place**  
Vishal Mansuria

**E-Business**  
**National Qualifier**  
**State 4th Place**  
**Pre-judge Finalist 4th Place**  
Arjun Nagendran

**Business Plan**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 4th Place**  
**VBC Personal Finance- State 1st Place**  
**VBC Management- State 2nd Place**  
Shivani Patel

**Community Service Project**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 2nd Place**  
Arijit Pingle

**Advertising**  
**State Qualifier**  
**Regional 8th Place**  
Prerana Singh

**Parliamentary Procedures**  
**National Qualifier**  
**State 3rd Place**  
**Regional 6th Place**  
Amy Staudinger

**E-Business**  
**National Qualifier**  
**State 4th Place**  
**Pre-judge Finalist 4th Place**  
David Sudit

**Business Financial Plan**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 4th Place**  
Brandon Sung  
Kyle Sung

**Networking Concepts**  
**National Qualifier**  
**State 6th Place**  
**Regional 1st Place**  
Siddarth Swaminathan

**Community Service Project**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 2nd Place**  
Jeremy Thomas

**Social Media Campaign**  
**National Qualifier**  
**State 1st Place**  
Juliana Urbis

**Business Calculations**  
**National Qualifier**  
**State 4th Place**  
**Regional 2nd Place**  
Ashil Vekaria

**Introduction to Business Presentation**  
**National Qualifier**  
**State 1st Place**  
Harvey Wang

**Introduction to Financial Math**  
**State Qualifier**  
**Regional 5th Place**  
Victor Wang

**Business Plan**  
**National Qualifier**  
**State 1st Place**  
**Pre-judge Finalist 4th Place**  
**VBC Personal Finance- State 1st Place**  
**VBC Management- State 2nd Place**  
Karoline Xiong

**Economics**  
**National Qualifier**  
**State 4th Place**  
**Regional 5th Place**  
William Yang

**Introduction to Financial Math**  
**National Qualifier**  
**State 3rd Place**  
**Regional 4th Place**  
Alex Zhang

**MARCHING BAND - PPHS**  
**Michael Iapicca, Director**

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**2018 Group 3A**  
**Tournament of Bands Chapter 10 Regional Champions**

Katharine Arthur  
Sheethal Ayalasangajula  
Kunal Chauhan  
Andrew Choffo  
Ryan Dauber  
Ishani Dave  
Matthew Degady  
Aarushi Deo  
Tavishi Deo  
William Elvin  
Lennon Fitzgerald  
Nadirah Freeman  
Trevor Govelitz  
Katherine Grytsayenko  
Lauren Higdon  
Scott Hilsinger  
Scarlette Horvath  
Ying-Yi Hsu  
Zhi-Yi Hsu  
Annabelle Ip

Paul Kim  
Ivy Lai  
Jamie Lai  
Justin Lai  
Christine Lam  
Nikhita Lavu  
Emily Lei  
Jason Lei  
Eric Leonard  
Sofia Levytsky  
Marvin Li  
Kaitlyn Lin  
Kimberly Love  
Emma Ludvigsen  
Nathaniel May  
Sreemanth Meka  
Vaishnavi Menon  
Akul Murundi  
Crystal Nunes  
Angela Palazzo

Anthony Paterno  
Medha Patil  
Debra Perlmutter  
Andrea Potesta-Oliva  
Cody Ruth  
Delia Ryerson  
Vraj Shah  
David Sinchi  
Sydney Spindler  
Hannah Stroh  
Aidan To  
Elizabeth Trunk  
Jasleen Uberoi  
Shoumik Vaddi  
Nimisha Venkataramani  
Shreya Venkataramani  
Michael Ververs  
Evan Vojta  
Joseph Wentworth  
Philip Yao

**CROSS COUNTRY - PHS**

**Briane DeGironimo, Coach**

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**1<sup>st</sup> Team All Conference**  
Dominic Romero

**1<sup>st</sup> Team All Conference**  
**All Academic**  
Katherine Castano

**2<sup>nd</sup> Team All Conference**  
**All Academic**  
Abbas Wafa

**Honorable Mention All Conference**  
Sameerah Khan  
Nicholas LeDonne

**CROSS COUNTRY - PHHS**

**Michelle Perry, Coach**

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**2<sup>nd</sup> Team All Conference**  
**All Academic Team**  
Chloe Vergel de Dios

**Honorable Mention All Conference**  
Carolyn Modin  
Arnold Nguyen  
Thomas Buckley

**FIELD HOCKEY - PHS**

**Rebecca Lilienthal, Coach**

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**1<sup>st</sup> Team All Conference-Offense**  
**2<sup>nd</sup> Team All County-Offense**  
**All New Jersey All Star Game**  
**All Academic**  
Olivia Bucciarelli

**2<sup>nd</sup> Team All Conference-Defense**  
**1<sup>st</sup> Team All County-Defense**  
**All North Jersey**  
**All Academic**  
Kaitlyn Fang

**2<sup>nd</sup> Team All Conference-Goal Keeper**  
**All Academic**  
Isabella Rocco

**2<sup>nd</sup> Team All Conference-Offense**  
**All Academic**  
Lindsey DePetris

**Honorable Mention All Conference**  
Priscilla Wong

**Honorable Mention All County**  
Gianna DiGugliemo  
Michelle Ebel

**FIELD HOCKEY - PHHS**

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Amanda DeJessa, Coach

**2<sup>nd</sup> Team All Conference**  
**All Academic Team**  
**Honorable Mention All County**  
Aleyna Aydin  
Katherine Rogers

**2<sup>nd</sup> Team All Conference**  
**All Academic Team**  
Shannon Murphy

**Honorable Mention All Conference**  
Erin Tracy

**FOOTBALL - PHS**

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Jason Hurta, Coach

**NJSFC 2<sup>nd</sup> Team All Conference-Offense**  
**1<sup>st</sup> Team Morris County-Offense**  
**All Academic**  
Tyler Grieco

**1<sup>st</sup> Team All Conference-Offense**  
Nana Agyemang  
Joseph Stull

**NJSFC 1<sup>st</sup> Team All Conference-Defense**  
Alex Picinich  
Anthony Rillo

**FOOTBALL - PHS**

**NJSFC – 2<sup>nd</sup> Team All Conference – Defense**  
**All Academic**  
 Amon Sharafi

**NJSFC – 2<sup>nd</sup> Team All Conference – Offense**  
 Nicholas Santangelo

**NJSFC 2<sup>nd</sup> Team All Conference-Defense**  
 Daniel Lupo

**NJSFC Honorable Mention All Conference**  
 Angelo Grippo

**FOOTBALL - PHHS**

**David Albano, Coach**

**NJSFC American White Division Champions**

Matthew Batrone  
 Jack Bellardino

Gerald Breslauer –  
*1<sup>st</sup> Team All Conference - Offense*  
*All County*

Brian Brisson

Ryan Christofferson –  
*1<sup>st</sup> Team All Conference – Offense*

Edward Comerford

Alan Copeland –  
*1<sup>st</sup> Team All Conference - Defense*  
*All County*

Brian Davies

Christopher Dogbe

James Garcia

David Giraldo –  
*2<sup>nd</sup> Team All Conference – Defense*

Jake Jasiocki

James Koegler –  
*2<sup>nd</sup> Team All Conference – Offense*

Thomas Lally

Andrew Loesch

Jayson Marte –

*1<sup>st</sup> Team All Conference - Defense*

Joseph McClusick

Anthony Memoli –  
*Honorable Mention All Conference*

Christopher Meumann

Kevin Minardi –  
*1<sup>st</sup> Team All Conference - Offense*  
*All County*

Christopher Montoya

Matthew Morales

Devesh Naik

Peter Nardi

Gabriel Nazziola

Shane O'Connor

Jarod Palatini

Greepan Patel

Riyank Patel

Brandon Perot –

*2<sup>nd</sup> Team All Conference – Defense*

Jonathan Pietrowicz

Derek Plata Teutle

Christopher Rapp

Ty Sallie –

*2<sup>nd</sup> Team All Conference – Offense*

Connor Schaefer –

*2<sup>nd</sup> Team All Conference – Defense*  
*All Academic Team*

John Shields

Jacob Smith

Andrew Stark

Adney Suvil

Zachary Taylor

Jordan Thompson –

*1<sup>st</sup> Team All Conference – Defense*

Angelo Varcadipane –

*1<sup>st</sup> Team All Conference – Defense*

Dominick Verducci –

*2<sup>nd</sup> Team All Conference – Offense*

Patrick Whalen

Dennis Wilson

Richard Wright

Emirhan Ziya



**BOYS SOCCER - PHS**

**Michael Mueller, Coach**

**1st Team All Conference  
Honorable Mention All County**

**All Academic  
Angelo Cascio**

**1st Team All Conference a  
Honorable Mention All County**

**Christopher Ferri**

**2nd Team All Conference**

**Michele Pantaleo  
Stephen Michael Peterson**

**Honorable Mention All Conference**

**Justin Stanton**

**BOYS SOCCER - PHHS**

**James Wiegand, Coach**

**2nd Team All Conference and Honorable Mention All County**

**Christian Aguirre**

**2nd Team All Conference and 2nd All County**

**Corey Katzenberger**

**2nd Team All Conference and 3rd All County**

**Juan Restrepo**

**1st Team All Conference and 2nd All County**

**Brandon Strocchia  
Christian Torres**

**Honorable Mention All Conference**

**Honorable Mention All County**

**Aidan Zitelli**

**GIRLS SOCCER - PHS**

**Paul Koeck, Coach**

**NJAC Independence Division Champions**

- Bethany Brodock
- Ashley Brown
- Megan Carlos
- Emily Chacon
- Madison Christ
- Mariah Colon
- Caitlin Crooker
- Jenna Devens - *2<sup>nd</sup> Team All Conference and All Academic*
- Tatjana Dobrijevic
- Gabriella Iacono
- Paige Kaiser - *1<sup>st</sup> Team All Conference and All Academic*
- Michele La Capra - *Honorable Mention All Conference*
- Nelsy Paulino
- Christina Peterson
- Emilie Rago - *2<sup>nd</sup> Team All Conference and All Academic*
- Nicole Rago
- Sydney Reich - *1<sup>st</sup> Team All Conference*
- Nadia Rodrigues
- Kayla Scott
- Olivia Shoshan - *2<sup>nd</sup> Team All Conference and All Academic*
- Jamie Solomon
- Giovanna Stull - *1<sup>st</sup> Team All Conference*

**GIRLS SOCCER - PHHS**

**Stephanie Andolino, Coach**

- 2<sup>nd</sup> Team All Conference**
- 1<sup>st</sup> Team All County**
- All Academic Team**
- Sarah Costanza

- 1<sup>st</sup> Team All Conference**
- 1<sup>st</sup> Team All County**
- Top 20 in Morris County**
- Samantha Kievit

- Honorable Mention All Conference**
- Lauren Geiger

- 2<sup>nd</sup> Team All Conference**
- All Academic Team**
- Honorable Mention All County**
- Rebecca Warner

- 1<sup>st</sup> Team All Conference**
- 2<sup>nd</sup> Team All County**
- All Academic Team**
- Gabriella Gilgorri

**TENNIS - PHS**

**Michael Miller – Coach**

**Honorable Mention All Conference**

Eashani Patel

**2<sup>nd</sup> Team All Conference**

Purvi Ranade

**1<sup>st</sup> Team All Conference**

Julia Vincent

**TENNIS - PHHS**

**David Bongiovanni – Coach**

**Sue Bonnet -**

**NJAC National Division Champions**

Alison Christian - *2<sup>nd</sup> Team All Conference and All Academic Team*

Hyun-Jung Kim - *1<sup>st</sup> Team All Conference and All Academic Team*

Abigail Lee - *1<sup>st</sup> Team All Conference and All Academic Team*

Audrey Lee - *Honorable Mention All Conference*

Harshitha Madhavan

Mahi Ojha - *1<sup>st</sup> Team All Conference*

Elise Parisi - *1<sup>st</sup> Team All Conference and All Academic Team*

Nishi Patel - *1<sup>st</sup> Team All Conference and All Academic Team*

**VOLLEYBALL - PHS**

**Heidi Brady – Coach**

**1<sup>st</sup> Team All Conference**

**All Academic**

**One of the best Seniors in NJ – nj.com**

Jessica Ho

**2<sup>nd</sup> Team All Conference**

**All Academic**

Jazmin Lee

**2<sup>nd</sup> Team All Conference**

**All Academic**

Lauren Vuolo

**VOLLEYBALL - PHHS**

**Victoriano Lavin – Coach**

**2<sup>nd</sup> Team All Conference and All Academic Team**

Molly Ward

**Honorable Mention All Conference**

Corinne Diaz

2. **Committee & Liaison Appointments**

**COMMITTEE/LIAISON    A**  
**APPOINTMENTS**

The Board Committee Appointments and Board Liaison Appointments are attached effective January 2019.

# PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS BOARD OF EDUCATION

## COMMITTEE APPOINTMENTS - January 2019

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<u>COMMITTEES/ <i>Administrative Liaison</i></u>	<u>CHAIRPERSON</u>	<u>MEMBERS</u>
<b>Buildings/Grounds and Safety</b> <i>Robin Tedesco</i>	<b>Joe Cistaro</b>	George Blair Matthew DeVitto
<b>Communications</b> <i>(Includes Technology)</i> <i>Barbara Sargent/Joni Benos/Barry Haines</i>	<b>Susy Golderer</b>	Matthew DeVitto Joe Cistaro
<b>Critical Issues</b> <i>Barbara Sargent/Joni Benos</i>	<b>Tim Berrios</b>	Andy Choffo Judy Mayer
<b>Finance</b> <i>Robin Tedesco</i>	<b>Alison Cogan</b>	Andy Choffo Tim Berrios
<b>Personnel</b> <i>Bob Sutter</i>	<b>Judy Mayer</b>	Alison Cogan Susy Golderer
<b>Policy</b> <i>Barbara Sargent/Joni Benos</i>	<b>Andy Choffo</b>	Joe Cistaro Susy Golderer
<b>Sports/Extra-Curricular</b> <i>Barbara Sargent</i>	<b>George Blair</b>	Alison Cogan Tim Berrios
<b>Teaching &amp; Learning Committee</b> <i>Barbara Sargent</i>	<b>Susy Golderer</b>	George Blair Judy Mayer
<b>Transportation</b> <i>Robin Tedesco</i>	<b>Matthew DeVitto</b>	Tim Berrios Alison Cogan

**PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS  
BOARD OF EDUCATION**

**LIAISON APPOINTMENTS January 2019**

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<b>Shared Services adhoc Committee</b> <i>Barbara Sargent</i>	<b>Frank Neglia and Alison Cogan</b>
<b>Association of Parsippany School Administrators (APSA)</b> <i>Bob Sutter</i>	<b>Susy Golderer</b>
<b>Parsippany-Troy Hills Education Association (P.T.H.E.A.)</b> <i>Bob Sutter</i>	<b>Alison Cogan</b>
<b>Educational Secretaries Association (E.S.A.P.T.H.)</b> <i>Bob Sutter</i>	<b>Andy Choffo</b>
<b>Parsippany-Troy Hills Educational Support Association (P.T.H.E.S.A.)</b> <i>Bob Sutter</i>	<b>George Blair</b>
<b>Maintenance, Custodial and Bus Driver Association (Local 1)</b> <i>Bob Sutter</i>	<b>Matthew DeVitto</b>
<b>Parsippany High School Student Council</b> <i>Principal</i>	<b>Alison Cogan</b>
<b>Parsippany Hills High School Student Council</b> <i>Principal</i>	<b>Judy Mayer</b>
<b>Parsippany Education Foundation, Inc.</b>	<b>Joe Cistaro</b>
<b>P.E.C. (Parents of Exceptional Children)/Special Education</b> <i>Barbara Sargent</i>	<b>Alison Cogan</b>
<b>Morris County School Boards Association</b> <i>Barbara Sargent</i>	<b>Alison Cogan/Susy Golderer/Tim Berrios</b>
<b>Morris County Educational Services Commission</b> <i>Barbara Sargent</i>	<b>Frank Neglia/Judy Mayer</b>
<b>Municipal Alliance Committee</b> <i>Barbara Sargent</i>	<b>Andy Choffo</b>
<b>NJSBA</b> <i>Barbara Sargent</i>	<b>Joe Cistaro/George Blair</b>
<b>Fire Safety Committee/Fire Prevention</b> <i>Dam McDougal</i>	<b>Matthew DeVitto</b>
<b>Gifted Reach Out</b> <i>Barbara Sargent</i>	<b>Judy Mayer</b>
<b>Police Athletic League (PAL)</b> <i>Barbara Sargent</i>	<b>Frank Neglia/Joe Cistaro</b>
<b>PTA Council</b> <i>Barbara Sargent</i>	<b>Judy Mayer</b>
<b>Township Mayor Committee</b> <i>Barbara Sargent</i>	<b>Frank Neglia/Joe Cistaro</b>
<b>Township Council Committee</b> <i>Barbara Sargent</i>	<b>Tim Berrios</b>

**II. GA – GENERAL ADMINISTRATION – JONI BENOS**

**3. Travel and Work Related Expenses**

**TRAVEL & EXPENSES**

**WHEREAS**, N.J.A.C. 6A:23B-1.1 et. seq. requires that each Board of Education adopt a formal policy and procedures relating to travel and expense reimbursement for its employees and Board members; and

**WHEREAS**, N.J.A.C. 6A:23B-1.1 et. seq. requires that each Board of Education adopt a formal policy and procedures relating to travel and expense reimbursement for its employees and Board members; and **WHEREAS**, the Parsippany-Troy Hills Board of Education (the “Board”) adopted a Travel Expense Reimbursement Policy that addresses the reimbursement of travel-related expenses by Board members and employees of the District; and

**WHEREAS**, the Board has considered all other relevant guidelines and circulars associated with the adoption of its Travel Expense Reimbursement Policy; and

**WHEREAS**, the Board has determined that the travel listed in this Resolution is educationally necessary and fiscally prudent; and

**WHEREAS**, the Board has concluded that the travel and expense reimbursements listed in this Resolution are directly related to and within the scope of the employee’s current responsibilities; and

**WHEREAS**, the Board has determined that the travel and expense reimbursements listed in this Resolution are for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

**WHEREAS**, the Board has concluded that the travel and expense reimbursements listed in this Resolution are in compliance with State travel reimbursement guidelines as established by the Department of Treasury and incorporated herein;

**THEREFORE; BE IT RESOLVED**, Pursuant to N.J.A.C. 6A:23B and Board Policy and upon the recommendation of the Superintendent, that the Parsippany-Troy Hills Board of Education, in the County of Morris, New Jersey, approve the travel requests below.

Name	Purpose	Date	Location	Estimated Expenses
Donna Martino	Using Number Talks and Manipulatives	February 4, 2019	West Orange, NJ	\$259.00
Pam Freund	AMTNJ Assoc. of Math Conference	February 7, 2019	Monroe, NJ	\$189.92
Wendy Barber	Guided Math	February 25, 2019	West Orange, NJ	\$269.00 Title IIA
Victoria Chomut	Art Therapy: Hand-On approach	February 27, 2019	Piscataway, NJ	\$223.86 IDEA
Tali Axelrod	Access, Choice & Time: Critical	February 27, 2019	New Brunswick, NJ	\$162.15
Mary Kane	Readers			171.00
Steven Linzenbold	Center for Literacy Development	February 27, 2019	New Brunswick, NJ	\$169.00
Barbara Sargent	Harvard University – Women in Education Leadership	March 2-5, 2019	Cambridge, MA	\$4,063.80
Daniel McDougal	NJSBGA Conference	March 10-13, 2019	Atlantic City, NJ	\$876.00
Todd Ricker	DAANJ State Conference	March 11-14, 2019	Atlantic City, NJ	\$729.84
Merisa Rosa	AASA/NJASA/NPSA Women’s Leadership Conference	March 14-15, 2019	Somerset, NJ	\$395.62
Barbara Sargent	AASA/NJASA/NJPSA Conference Presenter	March 14, 2019	Somerset, NJ	\$249.00
Deborah Huffman	Dyslexia Conference	March 15, 2019	Garwood, NJ	\$205.00
Tali Axelrod	Curious Classroom: Building	March 22, 2019	New Brunswick, NJ	\$162.15ea
Chris Waack	Knowledge			
Jeff Martens	Center for Literacy Development	March 22, 2019	New Brunswick, NJ	\$196.35
Darla Kaminsky	Winners! Workshop	May 14, 2019	Voorhees, NJ	\$209.00 Title IIA
Susan Gareffa	Winners! Workshop	May 17, 2019	Whippany, NJ	\$209.00 Title IIA
Michael Nicosia	Improving Schools: The Art of Leadership – Harvard University	June 23-29, 2019	Cambridge, MA	\$6700.30

4. **Gifts to the District**

**GIFTS TO THE DISTRICT**

BE IT RESOLVED that the Board accept the following gifts and that the Superintendent send a letter of appreciation.

**District**

The Weichert Company has donated 13 wooden desks and a book-case to the district

**Northvail**

The Northvail PTA has donated \$3,195 to the Board of Education to help support cultural arts at Northvail School.

5. **Overnight Field Trip Approval**

**OVERNIGHT FIELD TRIPS B**

BE IT RESOLVED that the Board approve the following overnight field trips for Parsippany High and Parsippany Hills High.

**Parsippany High School**

Grade 9-12 February 27-March 2, 2019 – Varsity Wrestling Team, Atlantic City, NJ

**Parsippany Hills High School**

Grade 9-12 March 29-31, 2019 – Key Club Convention , Long Branch, NJ

6. **Field Trip Destinations**

**FIELD TRIP DESTINATIONS**

BE IT RESOLVED that the Board approve the following Field Trip Destinations:

**Destination**

**What the trip would be for**

Boonton High School  
Boonton, NJ

**ASVAB Testers**

**African American History Club**

Howard University, 2400 Sixth Street NW, Washington, DC 20059  
Johns Hopkins University, 3400 N Charles Street, Baltimore, MD 21218  
Embassy Suites, 900 10th Street NW, Washington, DC 20001  
George Washington University, 2121 I Street NW, Washington, DC 20052  
Bowie State University, 14000 Jericho Park Rd, Bowie, MD 20715  
Washington Hilton, 1919 Connecticut Ave NW, Washington, DC 20009  
National Mall, 950 Independence Avenue Southwest, Washington, DC 20560  
National Museum of African Art, 950 Indep. Ave. Southwest, Washington, DC 20560



**OVERNIGHT FIELD TRIP APPROVAL FORM**

RECEIVED JAN 07 2019

PLEASE COMPLETE ALL OF THE NECESSARY INFORMATION ON THE ATTACHED REGULATIONS BEFORE SUBMITTING THIS FORM.

**THE TRIP ARRANGEMENTS CANNOT BE MADE WITHOUT BOARD OF EDUCATION APPROVAL**

School: Parsippany HS Date: January 7, 2019

Date of Trip: February 27-March 2, 2019 Grade Level & Subject: 9-12 Number of Students: 5

Co-Curricular Activity/Group: Varsity Wrestling Team

Destination\*: Boardwalk Hall/ Ballys Hotel, Atlantic City, NJ Phone# \_\_\_\_\_

\*If co-curricular activity what is the rationale for missing instructional time? NJSIAA State Wrestling Tournament.

Address: 1900 Boardwalk , Atlantic City, NJ

Description of Program: NJSIAA State Wrestling Tournament

How is this trip related to the curriculum at this grade level? Please be specific.  
N/A

What academic preparation has been done prior to this trip?  
Students have been training all season for the opportunity to compete in the individual state championships.

List follow-up activities to be done in class after the trip.  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

How is this proposed trip the best method available for achieving the desired learning outcome?  
N/A

Transportation Information	
Means of Transportation: <u>Personal Vehicles</u>	Provider: <u>Coaches*</u>
Cost: <u>\$166.16</u>	Phone # : <u>973-714-5273</u>
Departure from School: <u>2/27/19 7pm</u>	Arrival at Destination: <u>9:30pm</u>
Departure from Destination: <u>3/2/19 6pm</u>	Arrival at School: <u>8:30pm</u>

Total Cost Information	
Admission/Registration Cost: <u>1,771.16</u>	Cost to Parent: <u>None</u>
Funding Source: <u>Athletics</u>	

PLEASE CHECK THAT YOU HAVE READ THE FIELD TRIP REGULATIONS

Names of Teachers/Staff Members:	Names of Non-Staff Chaperones:
Joseph Dasti* <input checked="" type="checkbox"/>	_____ <input type="checkbox"/>
Jerry McMickel <input checked="" type="checkbox"/>	_____ <input type="checkbox"/>
Steven Miller* <input checked="" type="checkbox"/>	_____ <input type="checkbox"/>
_____ <input type="checkbox"/>	_____ <input type="checkbox"/>

NURSE NEEDED YES  NO  DESTINATION ON APPROVED LIST  YES  NO

[Signature] APPROVED PRINCIPAL DATE 1/7/19

[Signature] APPROVED CENTRAL OFFICE DATE \_\_\_\_\_ APPROVED BY BOARD OF EDUCATION

RECEIVED JAN 10 2019

PARSIPPANY-TROY HILLS TOWNSHIP SCHOOLS

OVERNIGHT FIELD TRIP APPROVAL FORM

PLEASE COMPLETE ALL OF THE NECESSARY INFORMATION ON THE ATTACHED REGULATIONS BEFORE SUBMITTING THIS FORM.

THE TRIP ARRANGEMENTS CANNOT BE MADE WITHOUT BOARD OF EDUCATION APPROVAL

School: PHHS Date: 1-2-19
Date of Trip: 3/29-3/31/19 Grade Level & Subject: all Number of Students: max 20
Co-Curricular Activity/Group: Key Club
Destination\*: Ocean Place, Long Branch, NJ Phone#: 732-571-4000

\*If co-curricular activity what is the rationale for missing instructional time? we are serving as "HOST CLUB" this year so we need to arrive no later than 10 am to begin set up

Address: 1 Ocean Place, Long Branch, NJ

Description of Program: NJ District of Key Club International - Annual Convention

How is this trip related to the curriculum at this grade level? Please be specific.
(A) new board members receive required training (B) awards given for past year
(C) new state officers are elected (D) general members receive general KC intro/training

What academic preparation has been done prior to this trip?
(A) new club officers elected in January
(B) current officers train new officers before they take over in April

List follow-up activities to be done in class after the trip.
1. implement new service activities discussed at convention
2. new officers assume their leadership positions
3. fundraising for district project

How is this proposed trip the best method available for achieving the desired learning outcome?
all old and new officers are required to attend as part of their service agreement,
general members learn more about KC and get all members more motivated

Transportation Information
Means of Transportation: bus Provider: SIA
Cost: \$0 Phone #:
Departure from School: 9 am 3/29 Arrival at Destination: 10 am
Departure from Destination: noon 3/31 Arrival at School: 2 pm

Total Cost Information
Admission/Registration Cost: \$320 Cost to Parent: \$180-\$240
Funding Source: Parsippany Kiwanis (\$60), fundraising (\$20-\$80: amt of candles sold)

PLEASE CHECK THAT YOU HAVE READ THE FIELD TRIP REGULATIONS [ ]

Names of Teachers/Staff Members: Bonnie Sturm [x] Kristine Bushong [x]
Names of Non-Staff Chaperones: Rachel Falconer, RN [x]

NURSE NEEDED YES [ ] NO [x] DESTINATION ON APPROVED LIST [x] YES [ ] NO [ ]

APPROVED PRINCIPAL [Signature] DATE 4/7/19

APPROVED CENTRAL OFFICE [Signature] DATE 1/10/19

APPROVED BY BOARD OF EDUCATION

**III. AP – ACADEMIC PROGRAMMING – TALI AXELROD, ED.D.**

**7. Summer Workshop Facilitator**

**SMR WKSHPS**

BE IT RESOLVED that the Board approve the following teacher to be compensated at the contractual rate of \$41 per hour for preparing and presenting workshops at the 2018 Summer Professional Development Series subject to any guide placement or other salary adjustment that may be due upon completion of the negotiations between the Board of Education and PTHEA:

<u>Presenter</u>	<u>Hours</u>	<u>Total</u>
Jemila Najjar-Keith	5.25	\$215.25

**8. Summer Workshop**

**SMR WKSHPS**

BE IT RESOLVED that the Board approve payment of the amount indicated based on \$41 per hour to the individual named below who has completed preparation work and presented for a workshop during the 2018 Summer Professional Development Series subject to any guide placement or other salary adjustment that may be due upon completion of the negotiations between the Board of Education and PTHEA:

<u>Presenter</u>	<u>Hours</u>	<u>Total</u>
Kara Baltuch	2.7	\$110.70

**IV. HR – HUMAN RESOURCES – ROBERT SUTTER, ED.D.**

9. **Resignation- PTHEA**

**RESIGN  
PTHEA**

BE IT RESOLVED that the Board approve the resignation for the purpose of retirement of Laura Ann McCluskey, Teacher at Parsippany Hills High School, effective July 1, 2019.

10. **Resignation- Office Aides**

**RESIGN  
OFFICE AIDE**

BE IT RESOLVED that the Board approve the following resignation:

**Effective January 31, 2019:**

Carol DePugh Littleton Elementary School

11. **Resignation - Spring Coaching**

**RESIGN  
COACH**

BE IT RESOLVED that the Board approve the following resignation effective January 3, 2019:

Michelle Perry- Parsippany Hills High School - Head Boys Spring Track Coach

12. **Employment – ESAPTH**

**EMPLOY  
ESAPTH**

BE IT RESOLVED that the Board approve the employment of Carol DePugh who has been selected as a Secretary at Littleton Elementary School replacing Michelle Clackner. Ms. DePugh will be placed on 12 month - Guide A - Step 4 and receive \$47,830.00 + \$700.00 (Head Secretary stipend) effective February 1, 2019.

13. **Employment - ESAPTH – Pending**

**EMPLOY  
ESAPTH**

BE IT RESOLVED that the Board approve the employment of Saida Sepulveda who has been selected as a Secretary/Bookkeeper in the Business Office replacing Nancy Schmalzer. Ms. Sepulveda will be placed on 12 month - Guide B - Step 4 and receive \$46,805.00 effective January 30, 2019, subject to the receipt of all required employment documents including, but not limited to completion of criminal history background check, and any other required materials.

14. **Employment - Local 32**

**EMPLOY  
LOCAL 32**

BE IT RESOLVED that the Board approve the employment of the following individual on a 150-day probationary period as indicated below:

<b>Name</b>	<b>Salary</b>	<b>Effective</b>	<b>Assignment</b>	<b>Location</b>
Anthony Antonek	\$30,300.00	1/21/19	Custodian	Maintenance
	\$1,458.00 (2nd Shift)		Floater	

(Replacing Christopher Guarneri)

15. **Employment - Local 32**

**EMPLOY  
LOCAL 32**

BE IT RESOLVED that the Board approve the employment of Gabriel Perez, who has successfully completed his 150-day probationary period as a Part-Time Custodian at Northvail Elementary School. A contract should be issued to him for the 2018-2019 school year for \$14.75, effective January 4, 2019.

16. **Employment – PTHESA**

**EMPLOY  
PTHESA**

BE IT RESOLVED that the Board approve the individual named below as a Paraprofessional in the area indicated:

**Rockaway Meadow Elementary School**

**Effective January 22, 2019:**

Dawn Rizzo	Paraprofessional	\$22,013.00 (prorated)
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17. **Employment - Noontime Aide**

**EMPLOY  
NOONTIME AIDE**

BE IT RESOLVED that the Board approve the individual named below as a Noontime Aide for the 2018-2019 school year at the rate of \$16.70 per hour.

**Effective 01/18/2019:**

**Lake Hiawatha Elementary School**

Yamini Pamula	10 hours/week
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18. **Waiver of Teaching Load**

**WAIVER**

BE IT RESOLVED that the Board approve the waiver of teaching load for the following individual who will provide class coverage as indicated below during the 2018-2019 school year:

Name	Location	Subject	Amount	Effect. Date	Class Load	Formula
Marleen Gibson	BMS	Literacy Coach ELA	\$5,942.75	1/10/2019 - 5/10/2019	1	1/7

19. **Maternity Leave of Absence**

**MATERNITY LEAVES**

BE IT RESOLVED that the Board approve the maternity leaves of absence as indicated below:

**Employee #43959**, Teacher, has requested a maternity leave of absence on or about May 13, 2019 through June 20, 2019 utilizing accumulated sick leave.

**Employee #11695**, Teacher, has requested a maternity leave of absence on or about February 19, 2019 through March 29, 2019 utilizing accumulated sick leave. Pursuant to the Family and Medical Leave Act (FMLA) and inclusive of New Jersey Family Leave Act (NJFLA), she is also requesting an unpaid childcare leave of absence from April 1, 2019 through June 20, 2019.

**Employee #49540**, Teacher, has requested a maternity leave of absence on or about April 22, 2019 through May 14, 2019 utilizing accumulated sick leave. Pursuant to the Family and Medical Leave Act (FMLA) and inclusive of New Jersey Family Leave Act (NJFLA), she is also requesting an unpaid childcare leave of absence from May 15, 2019 through October 15, 2019.

20. **Corrections**

**CORRECTIONS**

BE IT RESOLVED that the Board approve the corrections listed below:

**Leave of Absence - Employee #40057**

From: a medical leave of absence from October 26, 2018 through December 21, 2018 utilizing personal days and accumulated sick leave, pursuant to the Family and Medical Leave Act.

To: a medical leave of absence from October 26, 2018 through January 17, 2019 utilizing personal days and accumulated sick leave, and an unpaid medical leave of absence from January 18, 2019 through January 31, 2019, pursuant to the Family and Medical Leave Act.

**Resignations - PTHESA**

**Joann Koeck**

From: effective January 15, 2019.

To: effective January 15, 2019, for the purpose of retirement on February 1, 2019.

**V. PS – PUPIL PERSONNEL SERVICES**

21. **ABA-Trained Paraprofessionals**

**ABA PARA**

BE IT RESOLVED that the Board approve the following staff members as ABA-trained paraprofessionals with a stipend of \$1,200 (prorated), for the 2018-2019 school year, as follows:

<b>Last Name, First Name</b>	<b>School</b>	<b>Effective Date of Stipend</b>
Loughlin, Lori	Knollwood	12/14/18

22. **Out of District Extraordinary Aide Costs 2018-2019**

**OOD TUITION**

BE IT RESOLVED that the Board approve the addition of an extraordinary aide as of 1/1/19 for a student with disabilities who attends Randolph High School for the 2018-2019 school year. This student's tuition costs were previously approved in the Superintendent's Bulletin of September 13, 2018. This student has been classified by the Child Study Team in accordance with Title 18A:46:

<b>School</b>	<b>Student No.</b>	<b>Aide Cost</b>
Randolph High School	29238	\$13,000.

23. **Staff Compensation**

**RACE TO THE FINISH**

BE IT RESOLVED that the Board approve \$1,000 each to Jennifer Hakim, district teacher, and Michelle Marx, district physical therapist, for the planning and coordinating of the Race to the Finish Program in Spring 2019.

24. **Home Instruction**

**HOME INSTRUCTION**

BE IT RESOLVED that the Board approve the following students who are on home instruction:

<u>Student</u>	<u>School</u>	<u>Grade</u>	<u>Reason</u>	<u>Anticipated End Date</u>
46612	PHHS	10	Medical	2/28/19
28331	PHHS	12	Medical	3/8/19
33392	Brooklawn	8	Medical	3/8/19
46391	Central	8	Medical	2/28/19



25. **Home Instruction – Change in Anticipated End Date**

BE IT RESOLVED that the Board approve the following change in the anticipated end date for the following student on home instruction, originally approved in the Superintendent's Bulletin

<u>Student</u>	<u>School</u>	<u>Grade</u>	<u>Reason</u>	<u>Anticipated End Date</u>
32075	Brooklawn	8	Medical	2/28/19
46659	OOD	PK	Medical	2/28/19
31492	Brooklawn	8	Medical	2/28/19
40922	Brooklawn	8	Medical	2/28/19

26. **Harassment, Intimidation, and Bullying**

**HIB**

BE IT RESOLVED that the Board of Education affirms the Harassment, Intimidation, and Bullying (HIB) report for December 13, 2018.

**Suspensions**

**SUSPENSIONS C**

Ten secondary students have been suspended by their building principals as per New Jersey Statutes Title 18A:37-2-2.

**VI. BUSINESS/FINANCE – ROBIN C. TEDESCO**

27. **Payment of Bills**

**PAYMENT OF BILLS**

BE IT RESOLVED, that the Board of Education approve the payment of current bills for January 17, 2019 for the 2018-2019 school year in the amount of \$8,865,005.81.

28. **Secretary/Treasurer Report**

**SECRETARY REPORT**

BE IT RESOLVED that the Board of Education acknowledge and accept the report of the Board Secretary and Treasurer of School Monies for the period ending November 1 - 30, 2018.

I hereby certify that as of the end of November 2018 no budgetary line item account has been over expended in violation of N.J.A.C. 6A:23-16.10(a).

  
\_\_\_\_\_

Robin C. Tedesco  
Business Administrator/Board Secretary

Pursuant to N.J.A.C. 6A:23A-16.10(c)(4), the Board of Education hereby certifies that as of November 30, 2018 after review of the Secretary's monthly financial report for November 2018 (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A- 16.10(a) and those sufficient funds are available to meet the district's financial obligations.